

## CHEARSLEY PARISH COUNCIL

**NOTICE IS HEREBY GIVEN THAT THE NEXT MEETING OF THE PARISH COUNCIL WILL BE HELD ON:**

**Monday 18<sup>th</sup> September 2017 at 7.30pm in Chearsley Cricket Club**

Councillors are summoned to attend.

### **AGENDA**

**Declarations of Interest**, in accordance with Sections 30(3) and 235(2) of the Localism Act 2011  
Councillors to declare any personal, prejudicial or pecuniary interests pertaining to the Agenda.

**Parishioners Question Time**, 10 minutes will be set aside to receive representations from members of the public.

1. **Apologies for Absence**
2. **Approval of Minutes** – Monday 17<sup>th</sup> July 2017
3. **Matters Arising** from previous Minutes
4. **Planning**
  - **16/03565/APP – 2-4 Winchendon Road**  
The PC opposed the application. Recording of votes.
  - **17/03067/APP – Donnalea, Aylesbury Road, Chearsley HP18 0BS**  
Demolition of existing dwelling & erection of 2 dwellinghouses with associated off-road parking.  
Case Officer: David Spring. Comment date: 18<sup>th</sup> September 2017
  - **17/03246/APP – Chearsley Barn, Chilton Road, Chearsley**  
Conversion & alteration of an existing agricultural barn into a dwelling house, including change of use of land within its curtilage, with access, parking & amenity space.  
Case Officer: Bill Nicholson. Comment date: 29<sup>th</sup> September 2017
5. **Correspondence**, any outside Agenda items including correspondence from a Parishioner regarding a tree near Orchard Close, Shupps Lane that needs pruning.
6. **Contributions from AVDC and BCC Cllrs**
7. **Finance**
  - **Monthly finance report**
8. **Reports from Councillors attending meetings and outside organisations** including
  - **TfB Stakeholder Conference (12/09/17)**, JH
9. **TfB Feasibility Study** (JH)
10. **Application for LAF funding** (JH)
11. **LAF Speed Sentinel**(JH)
12. **Update on defibrillator** (JL)
13. **Update on horse chestnut tree** (JL)
14. **Parishioners Question Time** – 10 minutes will be set aside to receive representations from members of the public.
15. **Items for Information**
  - **Vale of Aylesbury Local Plan - Parishes Seminar on 4<sup>th</sup> October 2017**. JL & JW to confirm attendance.
16. **Date and Time of Next Meeting** in Chearsley Cricket Club
  - **Monday 16<sup>th</sup> October at 7.30pm**

The Minutes and Agenda of the Parish Council can also be viewed at [chearsley.blogspot.co.uk](http://chearsley.blogspot.co.uk)

Helen Spurgeon (Clerk)